

**Delaware Division of Professional  
Regulation**

**Printed : 11/28/2018 11:58 AM EST**

**Architects**  
**12/05/2018 01:30 PM**  
 861 Silver Lake Blvd., Cannon Building  
 Second Floor Conference Room B  
 Dover, DE 19904

Posted:11/28/18 JW

Posted:



CANNON BUILDING  
 861 SILVER LAKE BLVD., SUITE 203  
 DOVER, DELAWARE 19904-2467

**STATE OF DELAWARE**  
**BOARD OF ARCHITECTS**

TELEPHONE: (302) 744-4500  
 FAX: (302) 739-2711  
 WEBSITE: [DPR.DELAWARE.GOV](http://DPR.DELAWARE.GOV)  
 EMAIL: [customerservice.dpr@state.de.us](mailto:customerservice.dpr@state.de.us)

**AGENDA**

**I. Call to Order**

**II. Review and Approval of Minutes**

- A. Meeting Minutes – November 7, 2018

**III. Unfinished Business**

- A. Review and Consider Final Orders
1. Jeffrey Beitel, #S5-0006340
  2. Gary Bogossian, #S5-0007459
  3. Gary Semling, #S5-0007739
  4. Peter Ricci, #S5-0006678
  5. Lee Sparks, #S5-0003055
  6. Adam Dolsak, #S5-0008092
  7. David Fowles, #S5-0007986
  8. Charles Harker, #S5-0005569
  9. Theresa AlDamlouji, #S5-0008007

10. Gregg Golden, #S5-0008269
11. David Quadrini, #S5-0008090
12. Raymond Sipe, #S5-000478B

#### **IV. New Business**

##### **A. Complaint Status**

1. #07-01-18 Referred to the Attorney General's Office
2. #07-02-18 Assigned

##### **B. Review and Consider Recommendation of Chief Hearing Officer**

1. William Fearon, #S5-0008201
2. Gerald Blackman, Jr., #S5-0007857
3. (c)Kevin Blackney, #S5-0007204
4. Paul Albert, #S5-0006457
5. William Campbell, #S5-0006714
6. Stanley Heal, #S5-0008254
7. David Mourning, #S5-0005764
8. Craig Hough, #S5-0008239
9. William Pelham, #S5-0007035
10. Judith Repp, #S5-0006697

##### **C. Ratify Certificate of Authorization Applications**

1. The S/L/A/M Collaborative, Inc.
2. Benchmark Group Alliance, LLC.
3. SAA Architects, Inc.

##### **D. Ratify Reapplication Applications**

1. Thomas Hall

##### **E. Ratify Reciprocity Applications – NCARB Certificate**

1. William Buzzard
2. Christopher Texter
- 3.

- Carlos Tornelli
4. Frederick Green
  5. Ralph Bagley
  6. Yvonne Johnson
  7. Jonathan McCredie
  8. Benjamin Horten
  9. James Brogan

#### **V. Correspondence**

#### **VI. Other Business Before the Board (For Discussion Only)**

#### **VII. Public Comment**

#### **VIII. Next Meeting Date - January 2, 2019 at 1:30 p.m. in Conference Room B.**

#### **IX. Adjournment**

**Please Take Note:** To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 Delaware Code, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

**MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500  OR EMAIL [customerservice.dpr@state.de.us](mailto:customerservice.dpr@state.de.us) IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.**